**COTTEY COLLEGE**

**Local Chapter Cottey Chair's Annual Report for the year 2023-2024**

Chair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter:\_\_\_\_\_\_\_\_\_\_

 Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please send a copy of this completed report to the following no later than **MARCH 1st.**

Present it to your chapter and retain a copy for your file:

**Pam Cihak Chapter AN, Cherry Hill**

**150 St. Andrews Drive 856-630-7584**

**Mount Laurel, NJ 08054 pcihak@earthlink.net**

1. Donations: Per Budget $\_\_\_\_\_\_\_ To NJ Cottey Fund $\_\_\_\_\_\_ Other $\_\_\_\_\_\_

 **Total $\_\_\_\_\_\_\_\_\_\_**

1. Describe chapter fundraisers:
2. Describe the Cottey programs given at your meetings this year (please forward a copy of original programs) or did you use the International website program?
3. How did you use information provided by the state chapter committee, the P.E.O. Record or Cottey College?
4. How does your chapter find potential students?
5. Did your chapter adopt a Cottey student or support the Seaboard Suite and what did you do for her/them this year?
6. What regular contact does your chapter make with local or area schools regarding Cottey?
7. Who are your Cottey alumnae in your chapter?
8. What additional comments or suggestions do you have for your state chapter committee?
9. Do you have a speaker to recommend for Convention? Please let the president know.