**P.E.O. SCHOLAR AWARDS**

Local Chapter PSA Chair’s Annual Report for the year 2023-2024

Chair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter: \_\_\_\_\_\_\_\_

 Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please send a copy of completed report to the following no later than **MARCH 1st**

and read it to your chapter. Retain a copy for your file.

**Karen De Angelis Chapter AA, Wyckoff**

**954 Briarwoods Road 201-337-0907**

**Franklin Lakes, NJ 07417 kmdeangelis1@gmail.com**

1. Donations: Per Budget $\_\_\_\_\_\_\_\_\_\_\_\_ Other $\_\_\_\_\_\_\_\_\_\_\_ Total $\_\_\_\_\_\_\_\_\_

 Are you a Scholar Awards Laureate Chapter (a separate $500 donation)? \_\_\_\_\_\_

2. Describe chapter fundraisers:

3. Describe the Scholar Awards programs given at your meetings this year (please forward a copy of original programs). Did you use a program from the International website?

4. How did you use information from email or state newsletters provided by the state chapter committee or the P.E.O. Record? Circle: (monthly reports) or (annual reports).

5. How does your chapter find potential candidates?

6. List those women your chapter nominated this year. Who found them?

7. How does your chapter communicate with current and/or past Scholar Awards students? Have you had a Scholar Award recipient speak to your chapter this year?

8. Does your chapter make contact with local or area colleges regarding Scholar Awards? Which ones?

9. What additional comments or suggestions do you have for your state chapter committee? Would you consider serving on this state project committee?

10. Do you have a speaker to recommend for Convention? Please let the president know.

**Note: With permission, please have ready a bio and photo of recipient(s) for the convention display. Recipients will be announced in late April.**