**P.E.O. EDUCATIONAL LOAN FUND**

Local Chapter ELF Chair’s Annual Report for the year 2023-2024

Chair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter: \_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please send a copy of completed report to the following no later than **MARCH 1st**

and read it to your chapter. Retain a copy for your file;

**Berniece Bright Chapter AQ, Cape May Courthouse**

**7 South 9th Street 609-886-8567**

**Del Haven Villas, NJ 08251 brightnote@yahoo.com**

1. Donations: Per Budget $\_\_\_\_\_\_\_\_\_\_\_\_ Other $\_\_\_\_\_\_\_\_\_\_\_ Total $\_\_\_\_\_\_\_\_\_

2. Describe chapter fundraisers:

3. Describe the ELF programs given at your meetings this year (please forward a copy of original programs). Did you use a program from the International website?

4. How did you use information from email or state newsletters provided by the state chapter committee or the P.E.O. Record? Circle: (monthly reports) or (annual reports).

5. How does your chapter find potential candidates?

6. List ELF recipients your chapter sponsored this year.

7. Did your chapter members reach out to students sponsored by the chapter? Have you had a recipient speak to your chapter this year?

8. Does your chapter make regular contact with local or area colleges regarding ELF? Which ones?

9. What additional comments or suggestions do you have for your state chapter committee? Would you consider serving on this state project committee?

10. Do you have a speaker to recommend for Convention?

**Note: With permission, please have ready a bio and photo of recipient(s) for the convention display.**