**P.E.O. PROGRAM FOR CONTINUING EDUCATION**

Local Chapter PCE Chair’s Annual Report for the year 2023-2024

Chair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter: \_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please send a copy of completed report to the following no later than **MARCH 1st**

and read it to your chapter. Retain a copy for your file;

**Mary Sinha Chapter AK, East Brunswick**

**10 Cambridge Lane 732-249-6839**

**Somerset, NJ 08873 sinhamary@comcast.net**

1, Donations: Per Budget $\_\_\_\_\_\_\_\_\_\_\_\_ Other $\_\_\_\_\_\_\_\_\_\_\_ Total $\_\_\_\_\_\_\_\_\_

2. Describe chapter fundraisers:

3. Describe the PCE programs given at your meetings this year (please forward a copy of original programs). Did you use a program from the International website?

4. How did you use information from email or state newsletters provided by the state chapter committee or the P.E.O. Record? Circle: (monthly reports) or (annual reports).

5. How does your chapter find potential candidates?

6. List those women your chapter nominated this year. Who found them?

7. How does your chapter communicate with current and past PCE students? Have you had a PCE recipient speak to your chapter this year?

8. List those local colleges that your chapter has contact with regarding PCE and give any helpful hints concerning this process.

9. What additional comments or suggestions do you have for your state chapter committee? Would you consider serving on the state PCE committee?

10. Do you have a speaker to recommend for Convention? Please let the president know.

**Note: With permission, please have ready a bio and photo of recipient(s) for the convention display.**