**P.E.O. STAR SCHOLARSHIP**

Local Chapter STAR Chair’s Annual Report for the year 2023-2024

Chair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter: \_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please send a copy of completed report to the following no later than **MARCH 1st**

and read it to your chapter. Retain a copy for your file.

**Suzie Schwarz Chapter AH, Colts Neck**

**1674 East Drive 908-591-6197**

**Point Pleasant, NJ 08742 susanschwarz1@gmail.com**

1, Donations: Per Budget $\_\_\_\_\_\_\_\_\_\_\_\_ Other $\_\_\_\_\_\_\_\_\_\_\_ Total $\_\_\_\_\_\_\_\_\_

Are you a STAR Constellation Chapter (a separate $500 donation)? \_\_\_\_\_\_\_\_\_

2. Describe chapter fundraisers:

3. Describe the STAR programs given at your meetings this year (please forward a copy of original programs). Did you use a program from the International website?

4. How did you use information from email or state newsletters provided by the state chapter committee or the P.E.O. Record? Circle: (monthly reports) or (annual reports).

5. How does your chapter find potential candidates? If you had more than one candidate, did you share it with another chapter?

6. List the women you sponsored this year and the high school from which she came. Who found her?

7. How does your chapter communicate with current and past STAR students? Have you had a STAR recipient speak to your chapter this year?

8. Does your chapter maintain regular contact with area high schools regarding the STAR Scholarship? List those high school contacted.

9. What additional comments or suggestions do you have for your state chapter committee? Would you consider serving on the STAR committee?

10. Do you have a speaker to recommend for Convention? Please let the president know.

**Note: With permission, please have ready a bio and photo of recipient(s) for the convention display. New recipients will be announced in late April.**